



WESTERN HEIGHTS UNITING CHURCH
31 Douglass Street, Herne Hill
Tel: 5229 2681 : Email: office@whuc.com.au
Website: www.whuc.com.au
Facebook: Western Heights Uniting Church

Our Purpose

Loving God: Growing Together, Partnering Community, Sharing Faith



SAFE CHURCH

Western Heights Uniting Church is committed to the safety, protection and well-being of all children and young people from all forms of abuse and neglect. We will make every effort to provide an environment of safety and support. All key leaders have completed a Working With Children Check. Western Heights UC has adopted the Synod "Keeping Children Safe" policy.

SUNDAY 19 JULY 2026

Western Heights Uniting Church

Notice Sheet Sunday 19th July 2026 – 10.00am Worship

Please Pray for:

Worship Group

Birthdays:

The congregation at Western Heights offers prayerful support of its members and others in a number of ways. Because of privacy protocols, names are not included for prayer unless we have received your permission.

Uniting Barwon

Items that would be appreciated this week include: long-life milk, margarine, pasta, cheese, pasta sauces.

Thought for the week:

The difficulty in life is the choice.

George Moore

Diary for This Week

Sunday 19th	10.00am	Worship – Rev. Temukisa Amituana’i-Vaeluaga Communion
Thursday 23rd	8.00pm	Musicians & Singers Music Practice

Diary for Next Week

Sunday 26th	10.00am	Worship – Rev. Temukisa Amituana’i-Vaeluaga
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People Helping Elsewhere

Rev. Robert Van Zetten – Anglesea

Minister and Pastoral Care

Rev. Temukisa Amituana’i-Vaeluaga - 0400 664 991

Combined Worship

Thank you to Bruce and Daniel for leading the combined worship service.
Very positive feedback from those who attended.

Church Roster September, October & November

It's time for the church roster to be set for the months of September, October and November. Can you please have your dates of inability in the book at the back of the church by Sunday 9th August. Names must be registered in the book for Lynda and Bruce to work from not directly to them as this leaves room for mistakes and disappointment.

If you are wishing to join the roster team speak to Lynda for music or Bruce for church rosters. For vestry steward, reader and steward you will have to have a working with children check.

Tasks people are doing today. 19th July 2026

Vestry Steward: Jan Taylor

Reader: Trish Fleming

Stewards: Colin Rookes, Glenn Chidzey

Greeter: Doreen Holroyd

Morning Tea: Michele Hardy, Jean Payne

Hall Cleaner: Bruce Waldron

Musicians: Narelle Collas, Dudley

Holroyd, Geoff Coots, David Andrews

Singers: Lynda Scott, Bill Fleming, Bruce
Waldron

PA/Data: Sharn Waldron / Allister Coots

Tasks people are doing next week. 26th July 2026

Vestry Steward: Michele Hardy

Reader: Roger Dingle

Stewards: Graeme Hardy, Geoff Everett

Greeter: Barbara Everett

Morning Tea: Barbara Everett, Chris
Rookes

Hall Cleaner: Bruce Waldron

Musicians: Narelle Collas, Geoff Coots,
Bruce Waldron, Dudley Holroyd

Singers: Bev Hunt, Bill Fleming, Catherine
Van Zetten

PA/Data: Tim Hunt / Allister Coots

GENESIS 28:1-19a

Then Isaac called Jacob and blessed him and charged him, "You shall not marry one of the Canaanite women. Go at once to Paddan-aram to the house of Bethuel, your mother's father, and take as wife from there one of the daughters of Laban, your mother's brother. May God Almighty bless you and make you fruitful and numerous, that you may become a company of peoples. May he give to you the blessing of Abraham, to you and to your offspring with you, so that you may take possession of the land where you now live as an alien, land that God gave to Abraham." Thus Isaac sent Jacob away, and he went to Paddan-aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, Jacob's and Esau's mother. Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there and that as he blessed him he charged him, "You shall not marry one of the Canaanite women," and that Jacob had obeyed his father and his mother and gone to Paddan-aram. So when Esau saw that the Canaanite women did not please his father Isaac, Esau went to Ishmael and took Mahalath daughter of Abraham's son Ishmael and sister of Nebaioth to be his wife in addition to the wives he had. Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said,

"Surely the LORD is in this place—and I did not know it!" And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel, but the name of the city was Luz at the first.

MATTHEW 13:24-30, 36-42

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.