



**WESTERN HEIGHTS UNITING CHURCH**  
31 Douglass Street, Herne Hill  
Tel: 5229 2681 : Email: [office@whuc.com.au](mailto:office@whuc.com.au)  
Website: [www.whuc.com.au](http://www.whuc.com.au)

***Our Purpose***

**Loving God: Growing Together, Partnering Community, Sharing Faith**



**SAFE CHURCH**

Western Heights Uniting Church is committed to the safety, protection and well-being of all children and young people from all forms of abuse and neglect. We will make every effort to provide an environment of safety and support. All key leaders have completed a Working With Children Check. Western Heights UC has adopted the Synod "Keeping Children Safe" policy.

**SUNDAY 13 JULY 2025**

# Western Heights Uniting Church

Notice Sheet Sunday 13<sup>th</sup> July 2025 – 10.00am Worship

## Please Pray for:

Church Council

Janet Pavlakis

## **Birthdays:**

*The congregation at Western Heights offers prayerful support of its members and others in a number of ways. Because of privacy protocols, names are not included for prayer unless we have received your permission.*

## Uniting Barwon

Items that would be appreciated this week include: spreads, tinned fruit, tinned meat, DB blankets, men's t/pants.

## Thought for the week:

A thing of beauty is a joy forever.

John Keats

## Diary for This Week

<b>Sunday 13<sup>th</sup></b>	10.00am	Worship – Rev. Temukisa Amituana'i-Vaeluaga
<b>Wednesday 16<sup>th</sup></b>	3.30pm	Church Council Meeting
<b>Thursday 17<sup>th</sup></b>	8.00pm	Musicians & Singers Music Practice

## Diary for Next Week

<b>Sunday 20<sup>th</sup></b>	10.00am	Worship – Rev. Temukisa Amituana'i-Vaeluaga Communion
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## Minister and Pastoral Care

Rev. Temukisa Amituana'i-Vaeluaga  
0400 664 991

# Queenscliff Uniting Church

See noticeboard for Pictures & Pizza Oxfam Film Night Wednesday 23<sup>rd</sup> July

## YOU ARE INVITED TO A FREE MOVIE

Organised by the combined environment groups of  
St Lukes, Belmont, Wesley and Western Heights

The movie **2040** is being shown at  
Belmont Uniting Church, 42 Thomson St, Belmont.

**Sunday July 27<sup>th</sup>, 2.30 pm.**

Afternoon tea provided.

All welcome and bring your friends.



The main messages from this movie are that we don't own the earth; we're just borrowing it from our children and from countless future generations. It's up to us to stop taking it for granted and to reverse the damage that we've already done.

But it is not a doom and gloom movie. 2040 points a practical, achievable path toward solutions, and its most important contribution is a sense that change is possible.

It's a well rounded vision for the future that highlights some overlooked solutions.

### Tasks people are doing today.

**13<sup>th</sup> July 2025**

**Vestry Steward:** Helen Sleep

**Reader:** Neil Douglas

**Stewards:** Glenn Chidzey, Graeme Hardy

**Greeter:** Doreen Holroyd

**Morning Tea:** Michele Hardy, Maralann  
Damiano

**Hall Cleaner:** Glenn Chidzey

**Musicians:** Melinda Bell, Geoff Coots,  
Dudley Holroyd, David Andrews

**Singers:** Lynda Scott, Bill Fleming

**PA/Data:** Peter Morgan / Allister Coots

### Tasks people are doing next week.

**20<sup>th</sup> July 2025**

**Vestry Steward:** Annette Chidzey

**Reader:** Joan Walker

**Stewards:** Colin Rookes, Maralann  
Damiano

**Greeter:** Heather Rookes

**Morning Tea:** Jean Payne, Vanessa  
Thomson

**Hall Cleaner:** Glenn Chidzey

**Musicians:** Sue Ekkel, Dudley Holroyd,  
Brue Waldron, David Andrews, Geoff  
Coots

**Singers:** Lynda Scott, Ashley Payne

**PA/Data:** Sharn Waldron / Allister Coots

## AMOS 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will spare them no longer; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet nor a prophet's son, but I am a herdsman and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

## LUKE 10:25-37

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to vindicate himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."