



WESTERN HEIGHTS UNITING CHURCH
31 Douglass Street, Herne Hill
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Website: www.whuc.com.au

Our Purpose

Loving God: Growing Together, Partnering Community, Sharing Faith



SAFE CHURCH

Western Heights Uniting Church is committed to the safety, protection and well-being of all children and young people from all forms of abuse and neglect. We will make every effort to provide an environment of safety and support. All key leaders have completed a Working With Children Check. Western Heights UC has adopted the Synod "Keeping Children Safe" policy.

SUNDAY SEPTEMBER 24 2023

Western Heights Uniting Church

Notice Sheet Sunday 24th September – 10.00am Worship

Please Pray for:

Pastoral Care Coordinating Team

Sympathy:

To Geoff & Kate Peel on the recent death of their brother-in-law Jase Nelson.

Birthdays:

Jan Davey 26th

The congregation at Western Heights offers prayerful support of its members and others in a number of ways; because of privacy protocols, names are not included for prayer unless we have received your permission.

Uniting Barwon

Items that would be appreciated this week include: tinned spaghetti, tinned vegetables, toilet paper.

Thought for the week:

You can't teach an old dogma new tricks.

Dorothy Parker

Diary for This Week

Sunday 24th 10.00am Worship – Rev. Temukisa Amituana'i-Vaeluaga
Thursday 28th 8.00pm Musicians & Singers Music Practice

Diary for Next Week

Sunday 1st 10.00am Worship – Rev. Temukisa Amituana'i-Vaeluaga

People Helping Elsewhere

Michele Hardy – East Geelong

Minister & Pastoral

Rev. Temukisa Amituana'i-Vaeluaga
0400 664 991

Community Garden Working Bee

Saturday 7th October - 9am start.

Filling 4 Wicking Beds for the Summer crop.

Come if you can, morning tea provided.

Safe Church Training

1. This is a friendly reminder that, if you are required to have a Working With Children Check for the task that you perform at Western Heights UC, you are also required to do the new Safe Church Training. Please see Velma, Bianca, Heather or Nathan for more information.
2. Thanks to all who have completed the training. Please show Jan Grigg your certificate when you have received it.

Safe Church Group

Tasks people are doing today.

24th September 2023

Vestry Steward: Sharn Waldron

Reader: Tim Hunt

Stewards: Graeme Hardy, Bruce Rookes

Greeter: Barbara Everett

Morning Tea: Gwen Woods, Colleen Douglas

Hall Cleaner: Glenn Chidzey

Musicians: Melinda Bell, Dudley Holroyd, Geoff Coots, Bruce Waldron, David Andrews

Singers: Bev Hunt, Bianca Brant, Lynda Scott, Bruce Waldron

PA/Data: Peter Morgan / Allister Coots

Tasks people are doing next week.

1st October 2023

Vestry Steward: Annette Chidzey

Reader: Neil Douglas

Stewards: Neil Douglas, Colin Rookes

Greeter: Janet Pavlakis

Morning Tea: Michele Hardy, Jean Payne

Hall Cleaner: Bruce Waldron

Musicians: Melinda Bell, Bruce Waldron, Dudley Holroyd,
Singers: Bruce Waldron, Catherine Van Zetten

Data: Sharn Waldron / Allister Coots

EXODUS 16: 2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not

know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

MATTHEW 20: 1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'